

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200314220-1

Inventor(s): James Russell CURTIS et al.

Confirmation No.: 5010

Application No.: 10/691,028

Examiner: DAO, Thuy Chan

Filing Date: 2003-Oct-23

Group Art Unit: 2191

Title: PROGRAM-UPDATE PRIORITIZATION ACCORDING TO PROGRAM- USAGE TRACKING

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

| | |
|--|---|
| <input checked="" type="checkbox"/> Response/Amendment | <input type="checkbox"/> Petition to extend time to respond |
| <input type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input checked="" type="checkbox"/> No additional fee | |
| <input type="checkbox"/> Other | Fee\$ |

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|---|--|--|--|---|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 8 | MINUS | 20 | = 0 | X \$50 | \$ 0 |
| INDEP. CLAIMS | 2 | MINUS | 3 | = 0 | X \$210 | \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | | +\$370 \$ 0 |
| EXTENSION FEE | <input type="checkbox"/> 1st Month \$120 | <input type="checkbox"/> 2nd Month \$460 | <input type="checkbox"/> 3rd Month \$1050 | <input type="checkbox"/> 4th Month \$1640 | | \$ 0 |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

James Russell CURTIS et al.

By:



Clifton L. Anderson

Attorney/Agent for Applicant(s)

Reg No. : 30,989

Date : 2008-Jul-28

Telephone : (408) 257-6070

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